



Countdown to 2022 Uchinanchu Festival on Okinawa

You can start preparing for the 7th Worldwide Uchinanchu Festival. This once every -5- year - event will begin October 30 – November 3, 2022, after a 1-year delay due to COVID-19.

This will be a time of great celebration, renewal and friendship. Uchinanchu is a common term used to identify expatriates and their descendants as Okinawans living abroad. This festival is a rare opportunity for Uchinanchu from all over the world to return to the islands to reconnect with their heritage. Those attending will have a chance to parade down Naha's Kokusai Street, see dance and musical stage performances as well as *karate* and *Eisa*, participate in Uchina symposiums and tour the islands.

If you are interested in attending the Uchinanchu Festival on Okinawa in October, plan to participate in the Okinawa Executive Committee Secretariat sponsored ZOOM Caravan event on **Sunday, March 6, 2022 4:00pm-6:00pm (California time)**, by applying at <https://forms.gle/qVBWE9JjG4CCNeNj8>. **Deadline to apply is Wednesday, March 2.** ZOOM meeting information will be emailed to you 5 days before the event. When we announce our general meetings, please bring your ideas and suggestions. We want to make it a memorable trip for everyone!



UPDATE: Email sent to all Kenjin-kai Presidents, from the 7th Worldwide Uchinanchu Festival Executive Committee (12/25/21):

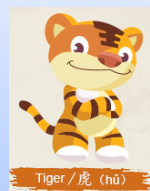
While the spread of COVID-19 remains rampant around the world, above all we wish for you to be safe and healthy, and we hope for the spread of the virus to be brought under control quickly.

The 7th Worldwide Uchinanchu Festival will be held in a **hybrid format**, combining face-to-face and online participation, in order for those that cannot come to the prefecture to still be able to participate. The decision regarding the content of the event will be made carefully, taking into account the status of the implementation of immigration restrictions.

We have put together a basic approach to how we will conduct the festival and how we will make decisions about the content of the event, and we would like to share it with you.

The Basic Approach on the Implementation of the 7th Worldwide Uchinanchu Festival and to Determine the Content of the Festival – dated 11/29/21 (summarized here):

1. Festival Executive Committee has decided to hold the festival, preparations are underway without considering the cancellation of the festival.
2. The Festival will be held in a hybrid format, including online participation, in order for those that cannot come can still participate.
3. When determining the content of the events, it is necessary to consider if the event should be held, if the scale should be reduced, and if a switch to online events is required in some cases, etc., these decisions are dependent on the current status of infection control.
4. It will be necessary to carefully assess each factor, including ① the implementation of the entry and exit restrictions (to determine if overseas participants can enter the country), ② the current status of infection control, and any restrictions on the holding of events policy, while considering ③ the contractor's response time (in order to handle any major changes).
5. It is expected that a decision on the content of the event needs to be made in April 2022 at the latest, approximately six months before the event.
6. To ensure that all overseas participants who wish to participate in the festival are able to, we would like to **accept applications from Kenjinkai first**, then from overseas individuals, and then finally from the general public (including prefectural residents).



YEAR OF THE TIGER

2022 is the Year of the Tiger (according to the Oriental zodiac) for those born in 1926, 1938, 1950, 1962, 1974, 1986, 1998 or 2010. Tiger people are considered sensitive, dynamic, unpredictable and capable of great sympathy. Although courageous and stubborn, they are straightforward, fond of competition and take pride in being different from others.



PRESIDENT'S MESSAGE:

Hai-Sai,

Gusu-yo, Chu-uganabira! Happy New Year! Spring flowers have started to bloom in some places, announcing the arrival of spring. How are you all doing? As we started to relax with the decline of

Delta variant cases last year, I became worried with the rapid spread of the more infectious Omicron variant. However, as Omicron cases start declining, I am cautiously optimistic about our next steps.

The much anticipated New Year's party, originally scheduled for February 20th, has been postponed. We would still like to hold it in the near future depending on the status of COVID-19 cases. So, I ask all of you to please refer to the CDC guidance and take preventive measures to protect yourself and your family's health.

The revision of the By-Laws of the kenjinkai has been completed successfully. This current newsletter summarizes the changes. If you have any questions, please contact the Board of Directors (info@ncokk.org) or me. In a nutshell, the changes are to ensure the smooth operation of our kenjinkai. We appreciate your understanding and approval. In addition, the number of directors will increase due to this revision, so if you are interested in taking on a larger role, please contact the board or me. I hope that many more members will actively participate in the operation of our kenjinkai.

Okinawa Prefecture has informed us that this year's World Uchinanchu Festival will be a **hybrid** style with local and online participation. I think that they are taking into consideration that everyone will not be able to physically attend so online participation is the alternative. They also anticipate that the convergence situation of the COVID-19 will differ in each individual country. Anyway, I hope that the COVID-19 situation in Japan will improve enough to allow Japan's entry restrictions to be lifted by October.

According to the Oriental zodiac, this year is the Year of the Tiger. It is said that the year of the tiger is a year in which the buds will grow a lot. This year started with the rapid growth of the Omicron mutant strain, but now, more and more preventive and therapeutic medicines for COVID-19 are available. Because of these efforts, we hope to gradually return to a new "normal" lifestyle. I also hope that our kenjinkai will achieve further growth under the new By-Laws. Come October I encourage everyone to "join" in the World Uchinanchu Festival together. Please continue to take good care of yourself. *Nuchidu Takara!*

ハイサイ、

グスーヨー、チューウガナビラ！ 明けましておめでとうございます。一部では春の花々が咲き始めて、春の訪れを感じさせるこの頃ですが、皆様いかがお過ごしでしょうか？ 昨年後半のデルタ変異株抑制に成功し安堵するやいなや、新年は更に感染力の強いオミクロン変異株の猛威で一時はどうなるのかと心配していましたが、やっと収まりの兆しが見えてひとまず安心しています。

皆々が待ち望んでいた2月20日の新年会は残念ながら延期となりましたが今後の新型コロナウイルス感染症の収束状況を見極めて、行いたいと思いますので、皆様におかれましては、CDCの助言

を参考に新型コロナウイルス感染症の予防対策し、体調管理を十分行ってください。

当県人会の規約改定も無事済み、今季のニュースレターに改定要点を記されていますので、ご質問等がございましたら、理事会 (info@ncokk.org) 又は私宛にお連絡ください。当県人会の運営をスムーズに行うための変更です。皆様のご理解と承認をお願いいたします。又、今回の改定により理事の数が増えますので関心のある方は是非、理事会又は私宛にお連絡ください。多くの方々が当県人会の運営へ積極的にご参加されることを望んでいます。

さて、今年のウチナンチュ大会について沖縄県から連絡がありました。今年の大会は現地参加とオンライン参加のハイブリッド式で行うとのこと。世界各国により新型コロナウイルス感染症の収束状況が違うのを予想して、現地で参加できなくてもオンラインで参加できるようにとの配慮だと思います。とにかく、日本での新型コロナウイルス感染症の状況が良くなり、日本への入国制限が早く全て解除されるのを期待しています。

今年の干支は「寅」です。寅年は芽を出したものが成長していく年、これから成長する年とも言われているようです。今年はおミクロン変異株の猛威で始まりましたが、今では、新型コロナウイルス感染症の予防薬や治療薬等が多く開発されていますので、今後は普段の生活様式が徐々に戻り、ウチナンチュ大会には皆共々に参加できるようになることを祈っています。又、当県人会が新規約の下で更なる成長を成し遂げる事を願います。健康管理に十分気を付けて、くれぐれもご自愛ください。ヌチドゥ宝！

POSTPONEMENT OF 2022 SHINNEI-KAI NEW YEAR CELEBRATION:

Due to the surging COVID-19 cases and the uncertainty surrounding the Omicron variant, holding this year's Shinnen-kai New Year Celebration on Sunday, February 20 contained too many risks, especially for our older more vulnerable members and those unvaccinated children under the age of 5. The health and safety of our members and the volunteers who work tirelessly behind the scenes remain our top priority.

So in an abundance of caution, the NCOKK Board decided to **tentatively postpone** this event depending on the state of the COVID pandemic at a later time. We will keep everyone informed with detailed information as the date is finalized. Thank you for your understanding.

DINNER 4:30 pm - 9 pm

(Closed Wed. and Sun.)



2033 Martin Luther King Jr. Way, Berkeley, CA 94704

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2022 CALENDAR of EVENTS イベントカレンダー:

- February 5, 2022 – May 28, 2022** Formless Form V Exhibit – Sho (calligraphy) by Rev. Ron Nakasone
Dharma Realm Buddhist University, 5950 Proper View Ave., Ukiah
- (pending)** 54th Northern California Cherry Blossom Festival, San Francisco Japantown
北カリフォルニア桜まつり
- April 9 - 10, 2022 & April 16 - 17, 2022** Grand Parade (4/17), San Francisco, 1pm
グランドパレード (4/17) 午後1時開始
- April 30 & May 1, 2022** Cupertino Cherry Blossom Festival, 10am-5pm, Memorial Park
Azama Honryu Seifu Ichisenkai, Mototake Kinuko Ryubu Dojo & Okinawa Eisa Shima Daiko will be performing on May 1st
クパチーノ桜祭り, 場所:メモリアルパーク, 時間:10am-5pm
- May 31, 2022** Deadline for 2022 NCOCK High School Scholarship Application
NCOCK 高校奨学金制度への申込み期限最終日



NOTICE FOR ATTENDANCE AT FUTURE NCOCK EVENTS:

According to California requirements on masking beginning on February 16, 2022, California will be fully open for in-person services and public access. Unvaccinated persons must still wear a mask in all public facilities and on public transit. In certain places, face coverings may be required, regardless of vaccination status.

However, we are asking our membership to WEAR A MASK when attending any future indoor NCOCK events. We must take this measure of wearing a mask correctly (covering the nose) in order to protect everyone against the continued spread of the highly contagious Delta variant and the current concern about the Omicron variant. We NEED to protect those who are not eligible to be vaccinated, like children under 5, as well as the more vulnerable population, such as our elderly and people with compromised immune systems.



IT'S TIME TO RENEW YOUR MEMBERSHIP FOR 2022:

We are now accepting dues payment for **2022**. Due to the COVID pandemic we realized that many families were experiencing financial hardships, so NCOCK decided to waive 2021 membership fees for current members. If you already paid your membership fee for 2020, it was automatically rolled over to 2021! We hope that was helpful. We intend to keep membership dues at the current low cost of **\$25 per year, per household**. Remember memberships keep us alive and growing!

Please make your check payable to **SFOCK** and mail to: Juli Kodani, 549 Las Colindas Road, San Rafael, CA 94903. If you have any questions, or if there have been **any changes** to your mailing or email address, please call Juli at 415-479-4214 or email her at sfokkjuli@yahoo.com. We encourage you to continue to stay connected and to be safe despite the spiking new Omicron variant.

OKINAWA Shikuwasa juice!

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- > Supports memory loss



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**NCOCK Shuri Castle
Rebuilding Fund
首里城再建支援募金
\$ 4,530**

SHURI CASTLE RESTORATION FUND UPDATE

The following article is an excerpt taken from *Ryukyu Shimpo*, a Japanese-language newspaper dated 2/1/2022 (summarized in English):

玉城デニー知事は 31 日、県庁で会見し、焼失した首里城の城郭内施設の復元などに活用する「首里城復興基金」への寄付金の受け付けを、3 月 31 日で終了すると発表した。2022 年度から国による正殿工事が始まるなど、「一つの節目を迎えるため」と説明した。一方で、首里城に象徴される沖縄固有の歴史や文化を継承するための県事業に活用する新たな基金を創設する方針も示した。いずれも 31 日に開いた「首里城復旧・復興推進本部会議」で決定した。

Governor Denny Tamaki announced that the acceptance of donations to the "Shuri Castle Reconstruction Fund," which will be used to restore the burnt facilities inside the Shuri Castle, will end on March 31, 2022. The construction of the Main Hall will start by the Japanese government this year since it reached a milestone. He also announced a policy to establish a new fund to invest in educating future generations to succeed in preserving the culture and history unique to Okinawa, which is symbolized by Shuri Castle. *Decided by Shuri Castle Restoration • Reconstruction Promotion Headquarters at the meeting held on 1/31/2022.*

Deadline for Donations through NCOCK is March 15, 2022

Make your check in US dollars payable to **SFOCK**, for **Shuri Castle Fund** and mail to:

Juli Kodani, 549 Las Colindas Road, San Rafael, CA 94903

The full donated amount will be presented to the representative Okinawan government office.



New NCOCK Bylaws

The Board of Directors has completed a revised version of the Bylaws as a step towards officially registering NCOCK as a 501(c)3 charitable organization. When the registration is completed and approved by IRS, donations to NCOCK will become tax deductible.

The new version is available on request for any member to review if they wish. Most of the changes are minor to make the Bylaws consistent with an updated template for California nonprofits. The most important changes adopted by the Board are summarized here. Comments, questions, and reactions are welcome and may be sent to any of the Board members for the Board to consider. The most important changes:

The Board has decided to change NCOCK into a board-governed organization rather than the membership-run organization under the old bylaws. The Board feels this would be a better approach for the following reason. NCOCK is primarily a social, cultural, and educational organization, as described under *Purposes* (Article 3). That is to say, most NCOCK members join in order to participate in the cultural events and to get together with family and friends and don't have much interest in running the organization. They are content, instead, to have a Board consisting of a few able and active members who are committed to maintaining and developing the organization. Most registered nonprofits, in fact, are board-run organizations for this reason.

The main difference is that a membership-run organization is legally required to provide an annual report to the members and hold an annual general meeting to elect the Board's directors and officers. In a board-run nonprofit, the Board chooses the directors and officers. The general membership consists of non-voting members. However, any members interested in participating in running the organization are invited to join the Board as a director.

The Board welcomes any feedback and questions you may have, so please email us at board@ncokk.org.




Happy New Year to all my California friends! I am doing well and still enjoying life – even as I enter my 100th year. I miss everyone very much and hope that one day you will come and visit me in Hawaii. Best wishes for a healthy and happy 2022!

Aloha,
Bea Shiroma



真喜志直子



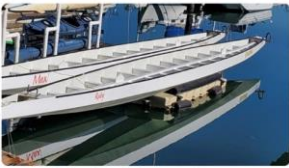
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Director of Resident Care

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DragonMax by Annette Adams

Haisai and Happy New Year! Or in Okinawan, *ii sōgwachi dēbiru!* Off season paddling is at an end, and for most the focus is now on preparing for our upcoming races. A show of interest was posted for a number of events allowing paddlers to choose which race they would like to attend. The results of the survey determines whether or not there are enough paddlers to enter a crew. At DragonMax, you don't have to be an expert to race. In fact, all newbies are encouraged to race to get the full dragon boating experience. If the idea of racing keeps you away from giving dragon boating a try, please don't let that frighten you. I remember the first year I started racing and it was a bit scary. But if it's a water sport that you will enjoy, that fear will fade away. You don't have to race to enjoy recreational dragon boat paddling!

At the 2021 end of year picnic, I spoke with my teammate, Al Yeh, who is also a member of the Bay Area Dragons (otherwise known as BAD). BAD is based in **Foster City**. Having lived in the East Bay myself, I know getting around the Bay Area isn't always convenient. We discussed this and he has graciously offered to be a contact for any NCOKK members interested in dragon boating at Foster City. If interested, let me know for more information. As for DragonMax, guest drop-ins at **Berkeley** and the Outreach program are available. As always, any NCOKK member can contact me for more information (Annette Adams @ 916-675-2844). No experience necessary and all the gear is provided by the BRCC. To learn more about Guest paddling, the Outreach program and membership, visit [Berkeley Racing Canoe Center – BRCC-Watersport in Berkeley \(thebrcc.org\)](https://www.thebrcc.org). Paddles Up!



Searching Your Family History

by Juli Kodani

Do you know your own family history? If not, take the time to learn the

stories of the people in your family before it's too late. You can also record the oral histories of other people or about your own community. All these stories are important and need to be passed on to future generations.

There are many tools and online links to help you capture, document, and share the stories that illustrate the AAPI experience. You can begin by:

- Recording personal histories by conducting interviews with people around you.
- Preserving documents, photographs, clothes, artworks, and other historic collections.
- Learning how even the simplest artifacts can reveal compelling stories.
- Sharing your family or community stories directly with a larger audience.

My own research began as a COVID project last December. I uncovered more about my Issei (1st generation Japanese immigrant) grandparents who came from Hiroshima in the 1900's and of my father and his sister, who were Nisei (or 2nd generation), born in California. One of my friends continues to work on a project researching Alameda's "Japantown" and the families who lived there prior to WWII. Among one family's memorabilia, she found a 1944 postcard written by my father to them while they were behind barbed-wire in an "internment" camp and he was a US soldier in China-Burma-India! Whatever your ancestry, use these tools and techniques to preserve, interpret, and create history in your own way. You'll be glad you did!



Thank you
to our generous members:

Monetary Donations to NCOKK:

Steve & Patty Arakaki
Maria Frye
Judy Higa, in memory of Tom Higa
Yoshiko Hotchkin, in memory of David Hotchkin
Kazuki Kinjo & Harold Chaput
Juli & Fred Kodani, in memory of Mitzi Yorichi
Harumi Pearson

NCOKK Secretary **Ben Kobashigawa** suggested if you have old photos of historic value to our kenjin-kai, please share them with us so we can identify the people pictured and archive them for posterity before it's too late. This would be a very rewarding job and well worth doing. His comments were a result of the many people who were asked to help identify **Jeanette Yamashiro's** photos (front page in the Summer 2021 issue of *Tayui*) that surfaced after she moved to Sacramento. Tip of the Hat to **Jane Yamashiro** for scanning all of them for us.



Formless Form V

無相相

An Exhibition of *Sho*
(Calligraphy) by
Ronald Y Nakasone

February 5–
May 28, 2022

Dharma Realm Buddhist University
The University Building

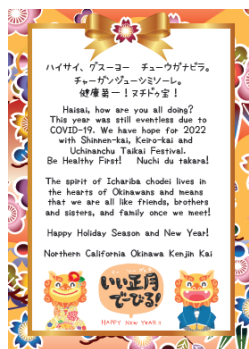
City of Ten Thousand Buddhas, 5950 Proper View Avenue
Ukiah, California 95482
www.drбу.edu 707.621.7000

Reception with lecture/demonstration:
Saturday, February 5, 2022 2 pm



DHARMA REALM
BUDDHIST UNIVERSITY

NOTE: NCOCK member Ronald Y. Nakasone, PhD is an ordained Buddhist priest and an accomplished scholar on Buddhist Art and Culture at the Graduate Theological Union in Berkeley. He has published more than 150 academic books and articles on Buddhist Doctrine, Ethics, Aging and Spirituality and Okinawan Studies. An ordained Jōdoshinshū priest, he has officiated at our *Irei no Hi* (慰霊の日) events since 2015.



Did you like the 2021 Holiday Greeting?

2021 was another challenging year for all of us with continued shelter-at-home, social distancing, and wearing masks. In spite of all the difficult times we had to endure this year, there are still lots of things to be thankful for so we can celebrate this holiday season safely.

We hope that the *Spirit of Ichariba Chodei* will live with us in 2022 with a year full of renewed hope, prosperity, happiness, and good health for everyone! If all goes well, we hope to see each other again at the Shinnen-kai! So please keep your spirits up and listen/sing along with the links below until we can meet once again!

Note: Just to let you know this holiday card was a collaboration started with the "seed planted" from a conversation between Natsumi Motomura and Juli Kodani in early December 2020. It was "fertilized" with words and music selection for email by Tetsuo Ishisoko and "flowered" into this beautiful holiday greeting designed by Megan Calhoun.



LETTERS TO THE EDITOR

Occasionally we get messages from people who “stumble” on our website and ask for information or help with things relating to Okinawa. President **Tetsuo Ishisoko** answered this one:

My beloved mother-in-law was Okinawan from Hawaii. She passed away 26 years ago and I’m trying to find someone who can tell me how to write her name *Mitsuko Higa* in Japanese. Thank you in advance. Signed, Diana Miller

RESPONSE: Higa, her family name is written like 比嘉. Higa is a popular Okinawan family name and there are many Higa's in Hawaii. However her given name, *Mitsuko* can be written in many different ways. In general, Japanese/Okinawan names consist of *kanji* (Chinese characters), and/or *hiragana*, and/or *katakana*. *Hiragana* and *katakana* are phonetic letters like the English alphabet. We normally use *katakana* for foreign words. In the old days (perhaps 120 years or so ago) in Okinawa, women's names were written in *katakana*. I don't know if it's true, but all the old women's' names that I know were written in *katakana*. Strangely, I never pursued investigating it.

Your mother-in-law's first name *Mitsuko* is not an old-style women's name. Here are the possibilities. It can be written as 美津子, 光子, 満子, 充子, 三津子, 美都子, みつこ (in *hiragana*), ミツコ (in *katakana*). There are even more ways to write Mitsuko!

I'm sure that her name must have been written in *kanji*, but I don't know which one. How can that be determined? It depends on how her name was registered in her family registry. This is why most official Japanese forms require you to add your name in *hiragana* or *katakana* next to or above your official name so people will know how to read/pronounce your name.

If you know her Japanese relatives, you can ask them how to write it in Japanese. If her husband is still alive, he should know. If all else fails, you can use みつこ. Using *hiragana* is a very safe neutral way. When you use *kanji*, people say you are wrong if you use the wrong *kanji*, but if you use *hiragana*, they will not say anything. If they know how to write it in *kanji*, they will say what *kanji* to write. When Japanese introduce each other, we often ask how to write their name in *kanji*. Otherwise, you will not know what *kanji* to use. For example, my name, Tetsuo, is written 徹夫. If I don't say how to write it, people may come up with 哲夫, 哲男, 哲雄, 徹雄, 鉄男 or more! By the way, your name Diana is written ダイアナ and Miller as ミラー. They are written in *katakana* because they are foreign words. Let me know if I can be of further help.

**IN MEMORIAM:****David Bruce Bartruff 1933 – 2021**

David passed away peacefully in his home surrounded by family on September 16, 2021. "Dave" was born in Chicago and served in the US Army overseas. He was an award-winning international photojournalist. For more than 30 years, he covered the world for travel and religious publications. Dave completed over 200 international shoots in more than 90 countries. He maintained a worldwide photo archive of nearly a quarter of a million images, and not surprisingly, more than 90% of the images are shot on location overseas!

The tragic story of *Tsushima Maru*, what he called "Japan's untold WWII tragedy of Titanic proportions," personally affected him. His wife Tsuneko Maria Miyagi, was just 13-years old when the American submarine *Bowfin* torpedoed the mercy ship bound for a safe haven in Japan. More than 1,500 lost their lives. 177 were saved. Maria was one of 59 children who survived, less than 1 in 10. Check out <https://davebartruff.com/2014/tsushima-maru-requiem> for more detailed information on this tragedy in his own words and photos. After retiring in 2014, he dedicated his time to spend with Maria, gardening and photography.

Dave is survived by Maria, his wife of 62 years, daughter Emiko, grandson Derek and 4 great-grandchildren. Services were held in October 2021.

めんそーれー**New Members / Address Changes as of 2/28/2022:**

新会員加入 2022年2月28日付

Stephen McDermott Myers

We also welcome the three other Ziomek sisters, Arisa Chinen, Kiari Savorn and Amiki Webster. Miana Adel is already a member. Their mother, Katsuko Agarie Ziomek, was one of our founding members and a pillar of our kenjin-kai from the early days. It has been over a year since her passing, but her presence will continue to be felt through her daughters.

Address Change:Ashley Nakanishi & Christopher Keliikoa
James Yamada & Helen Mar**SCHOLARSHIP DEADLINE****IS TUESDAY, MAY 31, 2022**

The **2022 NCOKK High School Scholarship** is open to all 2022 high school graduates whose **family are paid members of NCOKK**. A 200 to 300-word **autobiographical essay must be submitted with the application**. The essay should cover significant experiences, community involvement, and the qualities of character important to achieving your personal goals. Be sure to comment on your aspirations in terms of your educational (whether you plan to attend college, JC or trade school) and career goals. The scholarship will be accepted with the firm understanding that the recipient must **commit to volunteer** and assist the Northern California Okinawa Kenjin-kai for at least **two (2) NCOKK events AFTER** receiving the scholarship.

The application form is available on our website www.ncokk.org. Mail completed application and essay to: Ben Kobashigawa, 1501 Moraga Avenue, San Francisco, CA 94122.

REVISED TAYUI DISCLAIMER (2022)**SUBMISSION OF ARTICLES FOR TAYUI NEWSLETTER:**

You are invited to submit requests for any community announcements or other events that you feel are important to promote for our NCOKK members in the quarterly *Tayui* Newsletter. This includes Okinawan dance performances, concerts, Japanese festivals, local fundraisers, school events, etc.

Please consider if what you want to promote will benefit the NCOKK member community. The Tayui Editing Team reserves the right to make editorial and formatting changes to your story if space is limited.

REQUIREMENTS:

1. It must be in **English** and **Japanese (if available)**
2. It must be emailed to the Editing Team at sfokkjuli@yahoo.com, at least **two (2) weeks** PRIOR to printing.

**TAYUI ADVERTISING RATES (for 4 issues):**

Business Card	\$100
¼ Page	\$200
½ Page	\$300
Full Page	\$500

**NCOKK Personal Contact Information Policy (as of July 2021)**

Due to privacy concerns, the NCOKK Board approved **NOT** to include personal data information (i.e. new member's address and member's change of address) in the *Tayui* newsletter going forward. Any personal contact information in the NCOKK Membership Roster can also be withdrawn. Please email treasurer@ncokk.org if you **DO NOT** want to be listed beginning with the 2022 Membership Roster.

個人情報の記載: ニュースレターやメンバー登録名簿等に記載を希望しない方は treasurer@ncokk.org にお知らせください。



7th Worldwide
Uchinanchu
Festival

\$2,800 Per Person*
*Airline ticket taxes/surcharge additional. Based on double occupancy.

Festival Dates: Oct. 28 Fri.~Nov. 5 Sat. 2022
Early Bird Discount (\$200 Discount) on Application
by Oct. 31 2021 (\$300 Deposit is Required)

UYEHARA TRAVEL 

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